

St. Luke 9:60

“And Jesus said to him, “Leave the dead to bury their own dead. But as for you, go and proclaim the Kingdom of God.”



FIRST LUTHERAN CHURCH

THIRD SUNDAY AFTER PENTECOST

June 29, 2025

Weekly Service 10:00 am

Prelude

*The Processional Hymn *If You But Trust In God To Guide You* (ELW) No. 769

*The Confession and Forgiveness (ELW) page 94

P: In the name of the Father, and of the †Son, and of the Holy Spirit.

C: Amen.

P: God of all mercy.....of Jesus Christ, our Savior and Lord.

C: Amen.

P: Most merciful God,

C: We confess that we are captive to sin and cannot free ourselves. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways, to the glory of Your holy name. Amen.

P: In the mercy of almighty God,.....in the name of the Father, and of the †Son, and of the Holy Spirit.

C: Amen.

*The Apostolic Greeting (ELW) page 138

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

*The Kyrie (*sung response*) (ELW) page 138

P:, let us pray to the Lord.

C: Lord, have mercy.

P: Help, save, comfort, and defend us, gracious Lord.

C: Amen.

*The Prayer of the Day

P: Let us pray,

C: Lord of all power and might, You are the author and giver of all good things. Graft into our hearts a love of Your name. Increase in us true faith, nourish us with what is good, and watch over all who are in Your care. Grant this, we pray, through Your Son, Jesus Christ, our Lord, who lives with You and the Holy Spirit, one God, now and forever. Amen.

First Reading

1 Kings 19:9b-21

L: The Word of the Lord.

C: Thanks be to God.

The Psalmody for the Day *(read responsively)*

Psalm 16

¹Preserve me, O God, for in you I take refuge.

²I say to the Lord, "You are my Lord; I have no good apart from You."

³As for the saints in the land, they are the excellent ones, in whom is all my delight.

⁴The sorrows of those who run after another god shall multiply; their drink offerings of blood I will not pour out or take their names on my lips.

⁵The Lord is my chosen portion and my cup; You hold my lot.

⁶The lines have fallen for me in pleasant places; indeed, I have a beautiful inheritance.

⁷I bless the Lord who gives me counsel; in the night also my heart instructs me.

⁸I have set the Lord always before me; because He is at my right hand, I shall not be shaken.

⁹Therefore my heart is glad, and my whole being rejoices; my flesh also dwells secure.

¹⁰For You will not abandon my soul to Sheol, or let Your holy one see corruption.

¹¹You make known to me the path of life; in Your presence there is fullness of joy; at Your right hand are pleasures forevermore.

Second Reading

Galatians 5:1, 13-25

L: The Word of the Lord.

C: Thanks be to God.

*The Gospel Acclamation (*sung*)

(ELW) page 142

**C: Allelula, Lord, to whom shall we go? You have the words of eternal life.
Allelula. Allelula.**

* The Gospel

Luke 9:51-62

C: Glory to You, O Lord. (sung after announcement of the Gospel)

C: Praise to You, O Christ. (sung after conclusion of the Gospel)

Sermon

Rev. Robert B. Grewe

*The Hymn of the Day

Be Thou My Vision

(ELW) No. 793

*The Apostles' Creed

I believe in God the Father Almighty, Maker of Heaven and earth; and in Jesus Christ His only Son our Lord, Who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried: He descended into hell; The third day He rose again from the dead; He ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence He shall come to judge the quick and the dead.

**I believe in the Holy Ghost; the holy Christian Church, the Communion of Saints; the forgiveness of sins; the Resurrection of the body[†], and the Life everlasting.
Amen.**

*The Prayers of the Church (response)

P: Lord, in Your mercy,

C: Hear our prayer.

*Sharing of the Peace

The Musical Offering

*The Offertory

Create in Me a Clean Heart

(SBH) No. 27

*The Lord's Prayer

C: Our Father, Who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Announcements

*The Benediction (*sung response*)

C: Amen, Amen, Amen.

*The Recessional Hymn

Day by Day

(ELW) No. 790

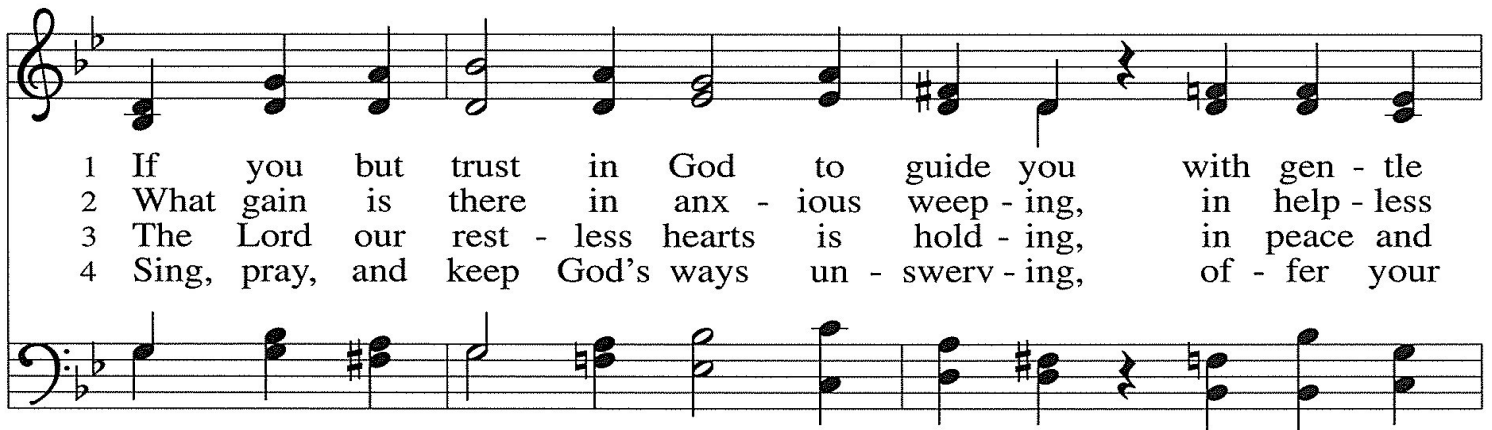
*The Dismissal (*response*)

C: Thanks be to God.

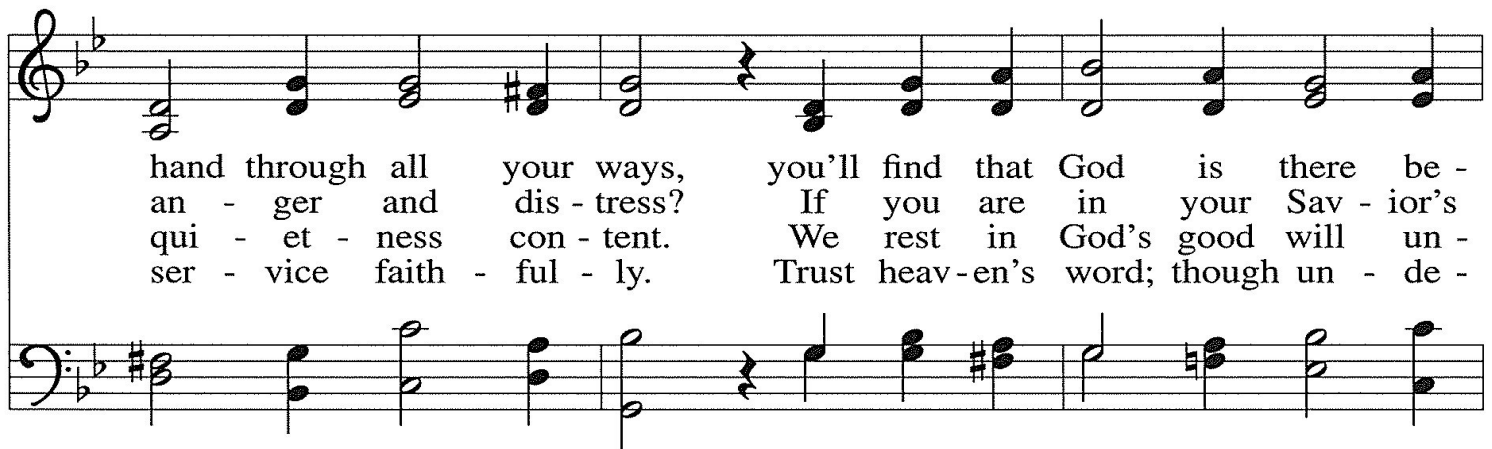
*Sending Hymn

Be the Love of Christ

Postlude



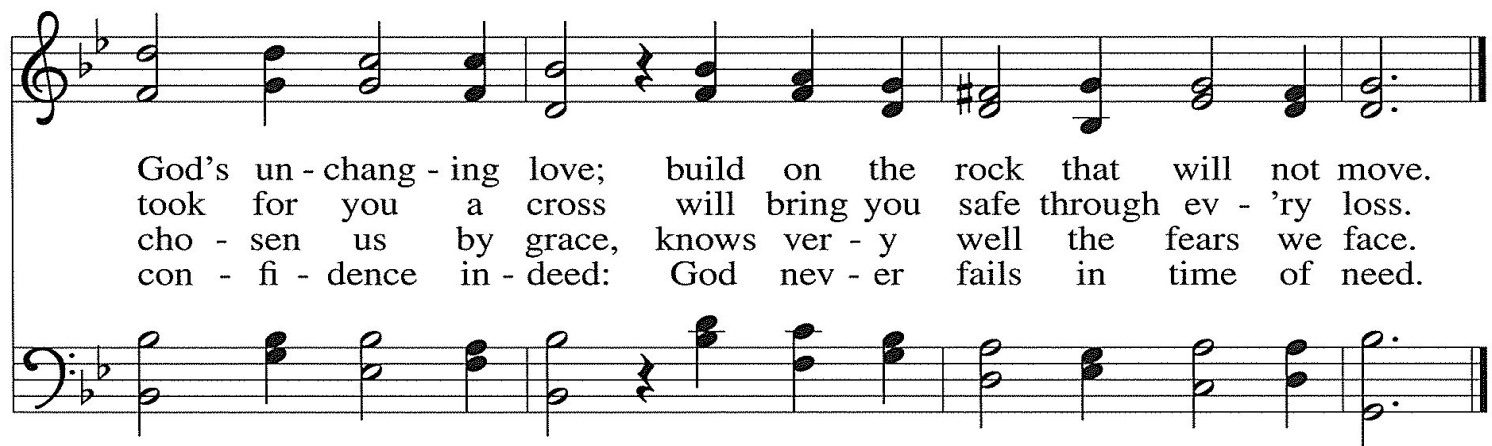
1 If you but trust in God to guide you with gen - tle
 2 What gain is there in anx - ious weep - ing, in help - less
 3 The Lord our rest - less hearts is hold - ing, in peace and
 4 Sing, pray, and keep God's ways un - swerv - ing, of - fer your



hand through all your ways, you'll find that God is there be -
 an - ger and dis - tress? If you are in your Sav - ior's
 qui - et - ness con - tent. We rest in God's good will un -
 ser - vice faith - ful - ly. Trust heav - en's word; though un - de -



side you when cross - es come, in try - ing days. Trust then in
 keep - ing, in sor - row will he love you less? For Christ who
 fold - ing, what wis - dom from on high has sent. God, who has
 serv - ing, you'll find God's prom - ise true to be. This is our



God's un - chang - ing love; build on the rock that will not move.
 took for you a cross will bring you safe through ev - 'ry loss.
 cho - sen us by grace, knows ver - y well the fears we face.
 con - fi - dence in - deed: God nev - er fails in time of need.

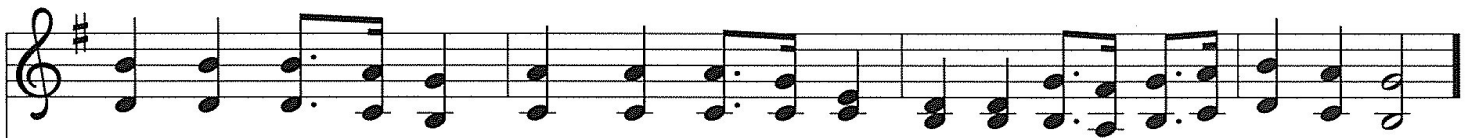
What a Fellowship, What a Joy Divine

Leaning on the Everlasting Arms

774



- 1 What a fel - low-ship, what a joy di - vine, lean - ing on the ev - er - last - ing arms;
- 2 Oh, how sweet to walk in this pil - grim way, lean - ing on the ev - er - last - ing arms;
- 3 What have I to dread, what have I to fear, lean - ing on the ev - er - last - ing arms?



what a bless - ed - ness, what a peace is mine, lean - ing on the ev - er - last - ing arms.
oh, how bright the path grows from day to day, lean - ing on the ev - er - last - ing arms.
I have bless - ed peace with my Lord so near, lean - ing on the ev - er - last - ing arms.



Refrain



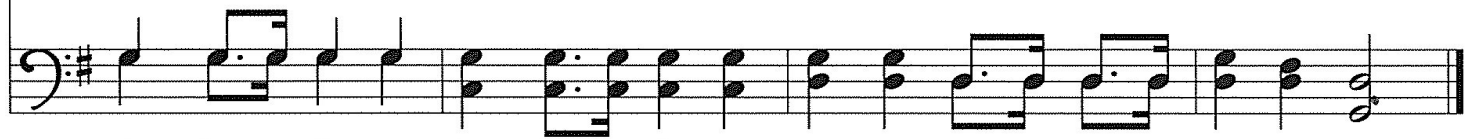
Lean - ing, lean - ing, safe and se - cure from all a - larms;



Lean - ing on Je - sus, lean - ing on Je - sus,



lean - ing, lean - ing, lean - ing on the ev - er - last - ing arms.



lean - ing on Je - sus, lean - ing on Je - sus,

1 Be thou my vi - sion, O Lord of my heart;
 2 Be thou my wis - dom, and thou my true word;
 3 Rich - es I heed not, nor vain, emp - ty praise,
 4 Light of my soul, af - ter vic - to - ry won,

naught be all else to me, save that thou art:
 I ev - er with thee and thou with me, Lord.
 thou mine in - her - i - tance, now and al - ways:
 may I reach heav - en's joys, O heav - en's Sun!

thou my best thought both by day and by night,
 Thou my soul's shel - ter and thou my high tow'r,
 thou and thou on - ly the first in my heart,
 Heart of my own heart, what - ev - er be - fall,

wak - ing or sleep - ing, thy pres - ence my light.
 raise thou me heav'n - ward, O Pow'r of my pow'r.
 great God of heav - en, my trea - sure thou art.
 still be my vi - sion, O Rul - er of all.

The Communion

Cre - ate in me a clean heart, O God: and re -

The first system of musical notation for 'The Communion'. It consists of a treble clef staff and a bass clef staff, both in a key signature of two flats (B-flat and E-flat). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are 'Cre - ate in me a clean heart, O God: and re -'.

new a right spir - it with - in me. Cast me not a -

The second system of musical notation. The melody continues from the first system. The lyrics are 'new a right spir - it with - in me. Cast me not a -'.

way from thy pres - ence: and take not thy Ho - ly

The third system of musical notation. The melody continues. The lyrics are 'way from thy pres - ence: and take not thy Ho - ly'.

Spir - it from me. Re - store un - to me the joy of

The fourth system of musical notation. The melody continues. The lyrics are 'Spir - it from me. Re - store un - to me the joy of'.

thy sal - va - tion: and up - hold me with thy free Spir - it.

The fifth and final system of musical notation. The melody concludes with a fermata over the final note. The lyrics are 'thy sal - va - tion: and up - hold me with thy free Spir - it.'

1 Day by day, your mer - cies, Lord, at - tend me, bring - ing com - fort
 2 Day by day, I know you will pro - vide me strength to serve and
 3 Oh, what joy to know that you are near me when my bur - dens

to my anx - ious soul. Day by day, the bless - ings, Lord, you send me
 wis - dom to o - bey; I will seek your lov - ing will to guide me
 grow too great to bear; oh, what joy to know that you will hear me

draw me near - er to my heav'n - ly goal. Love di - vine, be - yond all
 o'er the paths I strug - gle day by day. I will fear no e - vil
 when I come, O Lord, to you in prayer. Day by day, no mat - ter

mor - tal mea - sure, brings to naught the bur - dens of my quest; Sav - ior,
 of the mor - row, I will trust in your en - dur - ing grace. Sav - ior,
 what be - tide me, you will hold me ev - er in your hand. Sav - ior,

lead me to the home I trea - sure, where at last I'll find e - ter - nal rest.
 help me bear life's pain and sor - row till in glo - ry I be - hold your face.
 with your pres - ence here to guide me, I will reach at last the prom - ised land.

First Lutheran Church

92 W. Walnut St., Washington, PA

724-225-4040

e-mail: secretary@flcwash.church

Online services posted weekly on website:

<https://firstlutheranwashington.church/>

The Rev. Robert B. Grewe

724-705-4050

revrob@flcwash.church

Dennis Schmidt, Lutheran Lay Worship Leader

Mark Black, Lutheran Lay Worship Leader

Matthew Cimino, Organist

The Flowers on the Chancel are given to the glory of God by Cindy Linville in gratitude for God's many blessing and in honor of her grandsons. Recently, Cindy asked her 5-year old grandson, "How did Grandma get so lucky to have such nice boys?" His response was, "I think you prayed to God for nice boys and he made them for you." A donation was made to the Restoration Fund.

The Lay Reader is

Acolytes are Julia Jeffcoat

Counters/Greeters today are J. Black and D. Schmidt.

Welcome to our Visitors! The people of this congregation welcome you as you join us in worship this morning. Please sign the register, located in the narthex. If you have questions, please see the pastor or contact the church office.

Do you wish to become a member of First Lutheran Church? Please contact Pastor Grewe.

Nursery: We welcome all children to be a part of worship, but we realize that sometimes the service can be too long for the little ones. We have a nursery for those attending to the needs for infants and small children. There is a speaker in the nursery so that parents can still hear the service. You are welcome to use the nursery for the entire service, or just a small part.

The Flower Chart for 2025 is posted in the narthex. If you wish to place flowers, (real or artificial) near the altar, sign your name opposite the date of your choice. You will be reminded of your date and asked for the wording you want in the bulletin two weeks before the due date.

Sign-up sheets are posted to host a coffee hour in 2025. Please write your names under the month you would like to host. The coffee hours have been a wonderful time of fellowship and the hosts have been awesome! Thank you!!

Sign-up sheets are posted for Lay Readers in 2025. Please sign up.

Please pray for those in need of healing:

Isaac Christian, Tyler, Amy Verderber, Lou Mayne, Judy, Brooke, Debbie, Sayward, Jim H., Linnese, Donna B., Karen John. Phyllis Daniels, Beckie Wood, Bridgette, Alex Houck, Stacy Carroll, Ron Erdmann & Belinda, James, Lori Mauer, John, Ed Dupas, Sandy Salerno, the Gavazzi family, Janelle Henderson, Rex Gibson, Pat Dupas, Gwen Roberts, Tammy, Judi, Larry Downing, Carol Cancelmi, Amanda Laib, Sandy Hebrank, Jennifer Sasek, Elizabeth, Phyllis, Joe Kern, Lisa Wilds, Julia Jeffcoat, Richard Hager, Rob, John, Terri Newton, Holly Hiser, Shari Kienzle, Susan Westcott, Eric Fritz, Terry Jurkovsky, Karen Dawson, Judd Lacko, Cadence, Sandy Mannsman, Robyn Cameron, Ian, Isaiah, and Alecia, Nettie Walsh and her parents and family, Greg Mason, Joanne Reck, Kenny and Josh, and Linda, Edelgard, Wolfgang, Thomas, Lowell, Paula, Klaus and Mel Behrens, Kim, Alice Z. Lindsay Mankey, Apollos Yocca, Jackie, Mikao S, Joe McBride, Pastor Rob, Neil Bassi, Roger C., Rhonda, and Anneliese.

EMERGENCY CONTACTS

FOR YOU AND YOUR FAMILY

PA Mental health support and referral line

1-855-284-2494

WASHINGTON, PA BEHAVIORAL HEALTH CRISIS LINE

1-877-225-3567

WASHINGTON COUNTY BHDS LINE

724-228-6832

SCOTT BERRY DIRECT LINE

724-250-4079 (FOR CHURCH MEMBERS ONLY)

FOR OTHER NEEDS, CONTACT 211 OR THE CHURCH.

Sober House Living

724-228-2203

Turning Point at Washington

Adult Sunday School is held before our Church Service starting at 9:45 am in the church library. Come join us.

Bell Choir rehearsal is Thursday at 7:00 pm. We would love for you to join us. Please see Kris Briggs if you are interested, kkbrgs1@gmail.com. All are welcome.

Chess Club meets on Thursday evenings at 7:30 pm. All are welcome from beginners to experienced. We hope that you will join us for fellowship and fun. Please contact the church office if you have any questions.

Listening for the Promise

Weekly Devotional

Third Sunday after Pentecost – June 29, 2025

“⁵¹ When the days drew near for him to be taken up, he set his face to go to Jerusalem. ⁵² And he sent messengers ahead of him, who went and entered a village of the Samaritans, to make preparations for him. ⁵³ But the people did not receive him, because his face was set toward Jerusalem. ⁵⁴ And when his disciples James and John saw it, they said, “Lord, do you want us to tell fire to come down from heaven and consume them?” ⁵⁵ But he turned and rebuked them.”

Luke 9:51-55 -

Given our choice, we would all prefer a doctor who treats the root cause of our disease to a doctor who merely manages the symptoms. In our gospel lesson, we see these same two options, albeit implicitly. On the one hand, Jesus knows that the time for him to be taken up has come. So, he set his face to go to Jerusalem. Why did he do this? Jesus did this because he was determined to attack the root cause of our sin by dying on the cross and rising from the dead.

On the other hand, Jesus' disciples viewed him as a conquering Messiah who would march to Jerusalem, throw the Romans out, and restore the kingdom to Israel. They also thought that Jesus was a prophet in the mold of Elijah (Luke 9:19), the very prophet who had called down fire from heaven to destroy his enemies (2 Kings 1). This is why they proposed calling fire down from heaven to consume the Samaritans when these Samaritans refused to receive them. So, if the disciples had had their way, Jesus would have used his power to throw the Romans out while incinerating a few Samaritans in the process. However, this would merely have managed certain symptoms of sin while leaving the root cause intact.

Fortunately, Jesus' vision prevailed. He went to Jerusalem and died on the cross to eliminate the guilt of our sin. Then he rose from the grave to break the power of our sin. On Pentecost, he poured out the Holy Spirit upon the Church to eliminate the pollution of our sin. And ultimately, in the final resurrection, he will eliminate all the effects of our sin. In Jesus, therefore, we have a doctor who attacks the root cause of our sin. But in so doing he eventually eliminates all the symptoms of our sin as well.

